



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 6849

Bib Data Sheet

SERIAL NUMBER 10/727,438	FILING DATE 12/04/2003 RULE	CLASS 700	GROUP ART UNIT 2125	ATTORNEY DOCKET NO. GSIL 0175 PUS 1
-----------------------------	---------------------------------------	--------------	------------------------	--

APPLICANTS

Bradley L. Hunter, Lexington, MA;

Paul Andrei, Marlborough, MA;

SPR

** CONTINUING DATA *****

This application is a CON of 09/858,691 05/16/2001 PAT 6,662,063
 and is a CIP of 09/572,925 05/16/2000 PAT 6,483,071

SPR

** FOREIGN APPLICATIONS *****

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 03/03/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY	SHEETS	TOTAL	INDEPENDENT
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	MA	DRAWING 4	CLAIMS 28	CLAIMS 2
Verified and Acknowledged	<i>Examiner's Signature</i>	<i>Initials</i>			

ADDRESS

22045
 BROOKS KUSHMAN P.C.
 1000 TOWN CENTER
 TWENTY-SECOND FLOOR
 SOUTHFIELD , MI
 48075

TITLE

Method and subsystem for determining a sequence in which microstructures are to be processed at a laser-processing site

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____
RECEIVED 914		